

**POLITICAL RECORD OF REQUEST**

(COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

**1. Requestor Information:**

**Requestor Name:** AxMedia

**Contact Name:** Sarah Blue

**Phone Number:** 817-805-3330

**Address:** 800 W. 47<sup>th</sup> Street, Ste. 200, Kansas City, MO 64112

**2. Date of request: 3/12/21**

**3. Request received by: Amanda Williams**

**CANDIDATE**

**4. (check applicable box(es))**

**Federal Candidate**                                   **State or Local Candidate**

**PRIMARY ELECTION**                     **Democrat**  **Republican**  **Other**

**GENERAL ELECTION**                     **Democrat**  **Republican**  **Other**

**5. Election (office sought & date): US Senate & 5/24/2022**

**6. On behalf of (candidate name(s) & authorized campaign committee name(s)):**

**7. Name, address & phone number of the contact person for the candidate or candidate's authorized campaign committee: Lynda Blanchard for Senate**

**a. Contact Name (please enter full name): Lynda Blanchard**

**b. Phone Number:**

**c. Address:**

**8. Name of treasurer of the candidate's authorized committee: Robert Phillips III**

**[Skip to question 14]**

**ISSUE**

Please check one:

- Ad (whether national or state/local) “communicates a political matter of national importance” by referring to (1) a legally qualified candidate for any federal office; (2) any election to federal office; or (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

OR

- Ad relates to state or local issue and does not communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

**9. Paid for by (Advertiser/sponsor name, address, phone number & contact):**

- a. **Name:** Click or tap here to enter text.
- b. **Contact Name:** Click or tap here to enter text.
- c. **Phone Number:** Click or tap here to enter text.
- d. **Address:** Click or tap here to enter text.

**10. If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election:** Click or tap here to enter text.

**11. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise):**  
Click or tap here to enter text.

**12. List ALL sponsor's chief executive officers OR members of executive committee OR board of directors:** Click or tap here to enter text.

**13. If only one name is listed in question 12 or on documentation provided by requestor/agency/advertiser, the AE needs certify that they have made a follow-up inquiry by initialing here: \_\_\_\_ (initial here)**

**BOTH CANDIDATE AND ISSUE**

**14. Describe of the Content of the Ad:**

**15. Rate:** Click or tap here to enter text.

- 16.  DMA:                       Interconnect (Check if Yes)**

**Zones:**

**17. Distribution Platform(s): Check if applies:**

- Linear TV;     VOD;         Digital/websites/apps

**18. Date and information provided, if any:**

**19. Disposition:**

- Accepted – see attached contract details
- Rejected – provide reason: Click or tap here to enter text.

**20. Additional Information:** Click or tap here to enter text.